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Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, man a llar."
Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever pro- fidelity is not only a plague, but it is the duced, pleasing to the taste and ac- mother of plagues. ceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most creation is an absurdity large enough to healthy and agreeable substances, its many excellent qualities commend it that Adam and Eve never existed; that the to all and have made it the most bilities; that there never was a miracle; popular remedy known.

Syrup of Figs is for sale in 50c and \$1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who martyrs who died for its truth were miserwishes to try it. Do not accept any able dupes; that the Church of Jesus

CALIFORNIA FIG SYRUP CO. SAN FRANCISCO, CAL. LOUISVILLE, KY NEW YORK, N.Y

German Syrup

The majority of well-read physicians now believe that Consumption is a germ disease. In other toetual power and resigned his logic, and words, instead of being in the constitution itself it is caused by innu- Constitution and the great lawyer of his merable small creatures living in the age, turned into an idiot, when he said. "My heart assures and reassures me that lungs having no business there and the Gospel of Jesus Christ must be a

A Germ Disease.

gnawed off and destroyed. These parents in instilling into my mind an early little bacilli, as the germs are called, are too small to be seen with the naked eye, but they are very much declared, "The whole hope of human alive just the same, and enter the progress is suspended on the ever-growing body in our food, in the air we influences of the Bible;" and that it is the skin. Thence they get into the blood and finally arrive at the lungs trampled upon by hatred and hissing conthey leave, and so nourish and soothe that, in a short time consumptives become corm-proof and well. a

The Soap that Cleans Most

is Lenox.

sore eyes, use Thompson's Eye Water.

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orn, its Cost and Value." Ruspherry plants for sale ddress B. HATHAWAY, Little Prairie



PLAGUE OF INFIDELITY.

DR. TALMAGE SAYS IT IS THE MOTHER OF PLAGUES.

Intidelity a Negative Religion.-It Can Offer the Christian Nothing in Exchange for His Faith.

New York, April 5, 1891.-Continuing his course of sermons on "The Ten Plagues of the Cities," Rev. Dr. Talmage today took for his subject "The Plague of Infidelity." The discourse was delivered to large and appreclative audiences at the Brooklyn Academy of Music in the forenoon and the New York Academy of Music in the evening. The text was, Romans 3, 4: "Let God be true, but every

That is if God says one thing and the whole human race says the opposite, Paul would accept the Divine veracity, there are many in our time who have dared arraign the Almighty for falsehood.

It seems from what we hear on all sides, that the Christian religion is a buge blunder; that the Mosaic account of the that the Bible is the friend of cruelty, of murder, of polygamy, of all forms of base crime; that the Christian religion is woman's tyrant and man's stuttification; that the Bible from lid to lid is a fable, a cruelty, a humbug, a sham, a lie; that the Christ is properly gazetted as a fool; that when Thomas Carlyle, the sceptic, said, . The Bible is a roble book," he was dropping into imbecility; that when Theodore Parker declared in Music Hall, Boston, 'Never a boy or girl in all Christendom but was profited by that great book," he was becoming very weak minded; that it is something to bring a blush to the cheek of every patriot, that John Adams, the father of American independence, de-ciared, "The Bible is the best book in all the world," and that liou-hearted Andrew Jackson turned into a ling coward when he said, "That book, sir, is the rock on which our Republic rests;" and that Daniel Webster abdicated the throne of his intelfrom being the great expounder of eating them away as caterpillars do divine reality. From the time that at my the leaves of trees. mother's feet, or on my father's knee, I The phiegm that is first learned to hisp verses from the sacred coughed up is those writings, they have been my daily study parts of the lungs anything in my style or thought to be and vigilant contemplation, and if there is which have been commended, the credit is due to my kind love of the scriptures;" and that William H. Seward, the diplomatist of the century, breathe, and through the pores of wisest for us to take that book from the throne in the affections of uncounted multitudes, and put it under our feet to be where they fasten and increase with | tempt; and that your old father was hoodfrightful rapidity. Then German winked, and caloled, and chested, and Syrup comes in, loosens them, kills | befooled, when he leaned on this as a staff them, expells them, heals the places after his steps shortened as he came up to the verge of the grave; and that your mother sat with a pack of lies on her lap while reading of the better country, and of the ending of all her aches and pains, and reunion not only with those of you who stood around her, but with the children she had buried with infinite heartache, so that she could read no more until she took off her spectacles, and wiped from them the heavy mist of many tears. Alas! that for forty and fifty years they should have walked under this delusion and had it under their pillow when they lay a-dying in the back room, and asked that some words from the old book might be cut upon the tombstone under the shadow of the old country meeting-house, where they sleep today waiting for a resurrection that will never come. This book having deceived them, and having deceived the mighty intellects of the past, must not be allowed to deceive our larger, mightler, vaster, more stupendous intellects. And so out with the book from the court-room, where it is used in the solemnization of testimony. Out with it from under the foundation of church and asylum. Out with it from the domestic circle. Gather together all the Biblesthe children's Bibles, the family Bibles, those newly bound and those with lid nearly worn out and pages almost obliterated by the fingers long ago turacd to dustbring them all together, and let us make a bonfire of them, and by it warm our cold

> Now that is the substance of what infldelity purposes and declares, and the attack on the Blble is accompanied by great occosity, and there is hardly any subject about which more mirth is kindled than about the bible.

> criticism, and after that turn under with the ploughshare of public indignation the

polluted ashes of that loathsome, adulter-

which is so antagonistic to man's liberty,

and woman's honor, and the world's happi-

ous, obscene, cruel and deathful book

Now in this sentiment of infidel thinkers I cannot join, and I propose to give you ome reasons why I cannot be an infidel, and so I will try to help out of this present condition any who may have been struck with the awful plague of scepticism.

First, I cannot be an infidel because inadelity has no good substitute for the consolation it proposes to take away. You know there are millions of people who get their chief consolation from this book.

Infidelity is a religion of "Don't know." Is the soul immortal? Don't know! Is there a God? Don't know! A religion of "don't know" for the religion of "I know," "I know in whom I have believed," "I know that my Redeemer liveth." Infidelity proposes to substitute a religion of awful neg-

tives for our religion of glorious positives. Furthermore, I cannot be an infidel, be cause of the false charges infidelity is all the time making against the Bible. Per-haps the slander that has made the most impression and that some Christians have not been intelligent enough to deny is that the Bible favors polygamy. Does the God of the Bible uphold polygamy, or did he? How many wives did God make for Adam? He made one wife. Does not your com-Ask your Druggist to order it for you, mon sense tell you when God started the marriago listitution, he started it as he wanted it to continue? If God had favored polygamy he could have created for Adam five wives, or ten wives, or twenty wives, just as easily as he made RAUSERS LIQUID EXTRACT of SMOKE one. At the very first of the Bible God ing its fire against the chrysoprassus, and shows himself in favor of monogamy and you and I standing in the glories of ten and antagonistic to polygamy. Genesis thousand sussets.

2, 24: "Therefore shall a man leave his father and mother, and shall cleave unto his wife." Not his wives, but his wife. How many wives did God spare for Noah in the ark? Two and two the birds; two and two the cattle; two and two the lions; two and two the human race. If the God of the Bible had favored a multiplicity of wives, he would have spared a plurality of wives. When God first launched the human race, he gave Adam one wife. At the second launching of the human race he spares for Noah one wife, for Ham one wife, for Shem one wife, for Japhet one wife, Does that look as though God favored polygamy? In Leviticus 18, 18, God thunders his prohibition of more than Another false charge which infidelity has

made against the Bible is that it is an antagonist to woman, that it enjoins her degredation and belittles her mission. Under this impression many women have been evercome of this Plague of Infidelity. Is wear to keep off the grippe-a new kind of the Bible the enemy of women? Come into grippe-sack. the picture gallery, the Louvre, the Lux-emborg of the Bible, and see which pictures are the most honored. Here is Eve, a perfect woman, as perfect a woman as could be made by a perfect God. Here is Deborah, with her womanly arm hurling a host into the battle. Here is Miriam, leading the Israelitish orchestra on the banks | When she became Miss, she clung to Castoria, of the Red Sea. Here is motherly Hannah, | When she had Children she gave them Castoria. with her own loving hand replenishing the wardrobe of her son Samuel, the prophet, Here is Abigail, kneeling at the foot of the mountain until the four hundred wrathful men, at the sight of her beauty and prowest halt, halt-a burricane stopped at the sight of a water-lily, a dewdrop dashing back who does the praying and preaching in the Niagara. Here is Ruth, putting to shame all the modern slang about mothers-in-law as she turns her back on her home and her country, and faces wild beasts and exile and death, that she may be with Naomi, her husband's mother. Here is Vashti, defying the bacchanal of a thousand drunken lords, and Esther, willing to throw her life away that she may deliver her people. And here is Dorcas the sunlight of eternal fame gildiding her philanthropic needle, and the woman with perfume in a box made from the hills of Alabastron, pouring the holy chrism on the head of Christ, the aroma lingering all down the corridor of the centuries. Here is Lydia, the merchantess of Tyrian purple immortalized for her Christian behavior. Here is the widow with two mites, more famous than the Peabody's and the Lenoxes of all ages, while here comes in slow of gait and with careful attendants and with special honor and high favor, leaning on the arm of inspiration, one who is the joy and pride of any home so rarely fortunate as to have one, an old Christian grandmother, Grandmother Lois, Who has more worsh ppers today than any being that ever lived on earth, except Jesus Christ? Mary, For what purpose did Christ perform his first miracle upon To relieve the embarrassment of a womanly housekeeper at the falling short of a beverage. Why did Christ break up the silence of the tomb, and tear off the shroud and rip up the rocks? It was to stop the bereavement of the two Bethany sisters. For whose comfort was Christ most anxious in the hour of dying excruciation? For a woman, an old woman, a wrinkle-faced woman, a woman who in other days had held him in her arms, his first friend, his last friend, as it is very apt to be, his mother. All the pathos of the ages compressed into one utteranse, "Behold thy mother." Does the Bible antagonize woman?

Since you put the Bible on your stand in the sitting-room, has the Bible been to you, O woman, a curse or a blessing? it that a woman when she is troubled will go to her worst enemy, the Bible? Why do you not go for comfort to some of the great infidel books? No, the silly, deluded woman persists in hanging about the Bible ver "Let not your heart be troubled, "All things work together for good,"
"Weeping may endure for a night," "I am
the resurrection," "Peace, be still."

Furthermore; rather than invite I resist this Plague of Infidelity because it has wrought no positive good in the world and is always a hindrance.

There stands Christianity. There stands infidelity. Compare what they have done. Compare their resources. There is Christianity, a prayer on her lip; a benediction on her brow; both hands full of help for all who want help; the mother of thousands of colleges; the mother of thousands of anylums for the oppressed, the blind, the sick, the lame, the imbecile; the mother of missions for the bringing back of the outcast; the mother of thousands of reformatory institutions for the saving of the lost; the mother of innumerable Sabbath schools, bringing millions of children under a drill to prepare them for respectabillty and usefulness, to say nothing of the great future. That is Christianity.

Infidelity scrapes no lint for the wounded, bakes no bread for the hungry, shakes up no pillow for the sick, rouses no comfort for the bereft, gilds no grave for the While Christ, our Christ, our wounded Christ, our risen Christ, the Christ of this old-fashioned Bible-blessed be his glorious name forever! our Christ stands this hour pointing to the hospital or to the asylum, saying: "I was sick and ye gave me a crutch, I was brind and ye physicianed my eye-sight, I was orphaned

and ye mothered my soul, I was lost on the mountain and ye brought me home; inasmuch as ye did it to one of the least of these, ye did it for me.' But I thank God that this plague of infidelity will be stayed. Many of those who hear me now by the Holy Ghost upon their hearts will cease to be scoffers and will become disciples, and the day will arrive when all nations will accept the Scriptures. The book is going to keep right on until the fires of the last day are kindled. Some of them will begin on one side and some on the other side of the old

book. They will not find a bundle of loose manuscripts easily consumed like tinder thrown into the fire. When the fires of the last day are kindled, some will on this side, from Genesis toward Revelation, and others will burn on this side, from Revelation towards Genesis, and in all their way they will not find a single chapter or single verse out of place. That will be the first time we can afford to do without the Bible, What will be the use of the Book of Genesis, descriptive of how the world was made, when the world is destroyed? What will be the use of the prophecies when they are all fulfiled? What will be the use of the evangelistic or Pauline description of Jesus Christ when we see him face to face? What will be the use of his photograph when we have met him in glory? will be the use of the Book of Revelation, standing as you will with your foot on the glassy sea, and your hand on the ringing harp, and your forehead chapleted with eternal coronation, amid the amethystine and twelve-gated glories of heaven? emerald dashing its green against the beryl, and the beryl dashing its blue against the sapphire, and the sapphire throwing its light on the jacinth, and the jacinth dashMrs. Winslow's Soothing Syrup, for Chil-

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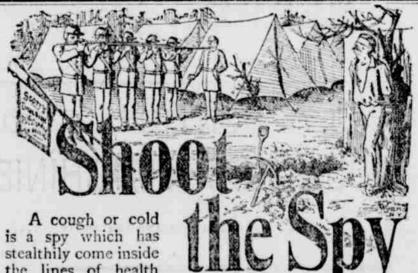


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Neuralgia.

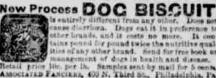
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